

551 TAFT HWY | BAKERSFIELD, CA 93307 Phone (661) 831-0989

AGENDA

Greenfield County Water District Staff

| Board President | Terry Redwine | General Manager | Nick Cooper |
|----------------------|---------------|------------------------|----------------|
| Board Vice President | Alex Alvarado | District Legal Counsel | Robert Kuhs |
| Board Director | Dennis Costa | District Engineer | Cathy Williams |
| Board Director | Angelo Zunino | | |
| Board Director | Daniel Ibarra | | |

The regular meeting of the Board of Directors for Greenfield County Water District (**District**) and Greenfield County Water District GSA (**District GSA**) will be held December 11, 2023, at 6:00 P.M. at the District office, 551 Taft Highway, Bakersfield, California.

A person with a qualifying disability under the Americans with Disabilities Act of 1990 may request that the District (1) make agendas available in appropriate alternative formats, and (2) provide a disability-related modification of accommodation, including auxiliary aid or services, to participate in any public meeting of the Board of Directors. A request for modification or accommodation shall be made in person, or by telephone, or written correspondence to the General Manager at the District's office at least seven days before the public meeting for which the modification or accommodation is requested.

- 1. Call Meeting to Order Board President Terry Redwine
- 2. Roll call
- 3. Public comment: Members of the public may address the Board of Directors on agenda items or any item of interest within the subject matter jurisdiction of the Board of Directors.
- 4. Approve minutes from the regular meeting of November 13, 2023.

| Suggested Motion: | I move to approve the minutes from the regular meeting o |
|----------------------|--|
| November 13, 2023, a | s read. |
| Motion | 2nd Motion |



551 TAFT HWY | BAKERSFIELD, CA 93307 Phone (661) 831-0989

| _ | ъ. |
|----------|----------|
| - | Business |
| J. | Dusiness |

| | Bu | usiness | | | | | |
|----|--------------------------------------|--|---|------------------|--|--|--|
| A. | <u>Ur</u> | Jrban Water Use Objective Report | | | | | |
| | | Consider Urban Water Use Objective report due to State of California Department Water Resources (DWR) January 1, 2024. | | | | | |
| | Dis of | uggested Motion: I move to approve General Manager, in consultation with istrict Engineer to complete Urban Water Use Objective report and submit to State f California Department Water Resources (DWR). Iotion 2nd Motion | | | | | |
| В. | Gr | Greenfield County Water District GSA | | | | | |
| | 1. Discuss latest SGMA developments. | | | | | | |
| C. | Ac | ccounts Payable | | | | | |
| | 1. | . Consider approving accounts payable (Attachment 1 provided with Board Packet). | | | | | |
| | | Suggested Motion: I Attachment 1. | move to approve the accounts | payable shown on | | | |
| | | | 2nd Motion | | | | |
| | 2. | 2. Consider approving payment to Farm Pump and Irrigation Co., Inc. for repairing Taft Well Site large booster in the amount of \$10,868.04. | | | | | |
| | | | move to approve final paymen epairing Taft Well Site large bo | * | | | |
| | | Motion2 | 2nd Motion | | | | |
| D. | <u>Bo</u> | oard President and Vice Pr | <u>resident</u> | | | | |
| | 1. | . Vote new Board President and Vice President for the 2024 calendar year. | | | | | |
| | | | move to approvePresident for the 2024 calendar | | | | |

Motion_____2nd Motion_____



551 TAFT HWY | BAKERSFIELD, CA 93307 Phone (661) 831-0989

E. Storage Tank Maintenance Contract

1. Consider approving a contract with Superior Tank Solution to complete storage tank maintenance and repairs.

Suggested Motion: I move to approve contract with Superior Tank Solution to complete storage tank maintenance and repairs.

Motion 2nd Motion

F. Closed Session

1. Employee Performance Evaluation: General Manager. (Govt. Code § 54957)

G. Return to Open Session

1. Report any action taken in Closed Session.

H. Consider General Managers Compensation.

1. Consider increasing General Manager's Salary from Step C to Step D provided in the Board Packet.

I. Correspondence

No correspondence received.

- 6. Financials October 2023 and December 2023 Managers Report.
- 7. Adjourn