



AGENDA

Greenfield County Water District Staff

Board President	Alex Alvarado	General Manager	Nick Cooper
Board Vice President	Dennis Costa	District Legal Counsel	Robert Kuhs
Board Director	Angelo Zunino	District Engineer	Cathy Williams
Board Director	Daniel Ibarra		
Board Director	Jeremy Keeling		

The regular meeting of the Board of Directors for Greenfield County Water District (**District**) and Greenfield County Water District GSA (**District GSA**) will be held Monday, May 11, 2026, at 6:00 P.M. at the District office, 551 Taft Highway, Bakersfield, California.

A person with a qualifying disability under the Americans with Disabilities Act of 1990 may request that the District (1) make agendas available in appropriate alternative formats, and (2) provide a disability-related modification of accommodation, including auxiliary aid or services, to participate in any public meeting of the Board of Directors. A request for modification or accommodation shall be made in person, or by telephone, or written correspondence to the General Manager at the District’s office at least seven days before the public meeting for which the modification or accommodation is requested.

1. Call Meeting to Order
2. Roll call
3. Public comment: Members of the public may address the Board of Directors on agenda items or any item of interest within the subject matter jurisdiction of the Board of Directors.
4. Approve minutes from the regular meeting of April 13, 2026.

Suggested Motion: I move to approve the minutes from the regular meeting of April 13, 2026 as read.

Motion _____ 2nd Motion _____

5. Business
 - A. Greenfield County Water District GSA
 1. Discuss the latest developments regarding the 2025 Groundwater Sustainability Plan (GSP).



B. Accounts Payable

1. Consider approving accounts payable (Attachment 1 provided with Board Packet).

Suggested Motion: I move to approve the accounts payable shown on Attachment 1.

Motion _____ 2nd Motion _____

2. Consider approving progress payment to QK Engineering Inc. for work completed on the District's 2025 Urban Water Management Plan during the March 2025 in the amount of \$17,118.

Suggested Motion: I move to approve progress payment to QK Engineering Inc. for work completed on the District's 2025 Urban Water Management Plan during the March 2025 in the amount of \$17,118.

Motion _____ 2nd Motion _____

3. Consider approving progress payment to Superior Tank Solutions, Inc. for work completed at the Panama Water Storage Tank Cleaning and Upgrade project in the amount of \$150,050.

Suggested Motion: I move to approve progress payment to Superior Tank Solutions, Inc. for work completed at the Panama Water Storage Tank Cleaning and Upgrade project in the amount of \$150,050.

Motion _____ 2nd Motion _____

C. Panama Water Storage Tank Cleaning and Upgrades Project Change Order No. 1

1. Consider approving Change Order No. 1 to the Panama Water Storage Tank and Cleaning Project to perform additional interior floor coating repair in the amount \$5,715.

Suggested Motion: I move to approve Change Order No. 1 to the Panama Water Storage Tank and Cleaning Project to perform additional interior floor coating repair in the amount \$5,715.

Motion _____ 2nd Motion _____



D. District Engineers 2026 Connection Fee Report

1. Consider District Engineer's 2026 Connection Fee Annual Report.

Suggested Motion: I move to accept District Engineer's 2026 Connection Fee Annual Report.

Motion _____ 2nd _____

E. Request for Updated Will-Serve -518-030-25

1. Consider approving updated conditional will-serve to McIntosh & Associates to build a 121 single family homes on parcel located at on the north east corner of East Berkshire Rd. and Madison St.

Suggested Motion: I move to approve updated conditional will-serve to McIntosh & Associates to build a 121 single family homes on parcel located at on the north east corner of East Berkshire Rd. and Madison St.

Motion _____ 2nd Motion _____

F. Request for Updated Will-Serve Annexation 50

1. Consider approving updated conditional will-serve to Boman Partners for commercial development located on the southwest corner of Hosking Ave. and South H. St.

Suggested Motion: I move to approve updated conditional will-serve to Boman Partners for commercial development located on the southwest corner of Hosking Ave. and South H. St.

Motion _____ 2nd Motion _____

G. Consumer Confidence Report (CCR) 2025

1. Consider approving the 2025 Consumer Confident Report reflecting the District's water quality sampling for calendar year 2025 and directing District staff to take all necessary steps in distributing to District customers.

Suggested Motion: I move to approve 2025 Consumer Confident Report reflecting the District's water quality sampling for calendar year 2025 and directing District staff to take all necessary steps in distributing to District customers.

Motion _____ 2nd Motion _____



H. District Fork Lift Options

1. Consider selling the District's 1996 Cat GP30 Forklift.

Suggested Motion: I move to approve District's 1996 Cat GP30 Forklift.
Motion _____ 2nd Motion _____

I. Correspondence

1. Receive and file California Water Service's Notice of Preparation of Urban Water Management Plan and Water Shortage Contingency Plan – 2025 update.
2. Receive and file Resolution No. 26-09 from the Local Agency Formation Commission regarding Annexation No. 50.
6. Review March 2026 Financials and Quarterly Investments Report, and May 2026 Managers Report.
7. Adjourn